

MONDAY		Room F2
13:00	Registration	Fürstenberghaus, Domplatz 20, 48143 Muenster, Germany
16:30	Opening	<p><b>Welcome addresses</b></p> <p>Prof. Dr. Angelika Lohwasser (Organizer of the conference)</p> <p>Prof. Dr. Johannes Wessels (Rector of the University of Muenster)</p> <p>Dr. Ghalia Garelnabi (acting Director General of the National Corporation of Antiquities and Museums)</p> <p>Ilham I. Ahmed (Ambassador of the Republic of Sudan in Germany)</p> <p>Dr. Artur Obluski (President of the Nubian Society)</p>
	Keynote	<p><b>Dr. Salah El Din Mohammed</b></p> <p>The war in Sudan and the country's archaeological heritage: impact, actions during the conflict and measures for the future</p> <p>Introduction and remarks (Dr. Tim Karberg, Co-organizer)</p>
	Welcome Reception in the conference building	

TUESDAY	Room F2	Room F5	Room F4
9-9:30	<b>External World Smith</b> <b>Eller:</b> Exploring the borderland: where does the kingdom of Meroe end and Egypt begin?	<b>Environment Fantusati</b> <b>Abdelgadir:</b> Environmental Heterogeneity and Economic Integration Of Meroitic Inland and Riverine Centers in the Island of Meroe (As Seen in Naga and Wad Ban Naga)	<b>Administration Hallof</b>
9:30-10	<b>Emberling e.a.:</b> Trade at Napata: Insights from a newly found non-royal settlement at Jebel Barkal	<b>Kozieradzka-Ogunmakin:</b> The collapse of the Meroitic kingdom (c. 300 BCE – 350 CE): An insight from isotopic studies of the past climate and environment	<b>Kuckertz:</b> On some titles in the Lower Nubian Wayekiye-family
10-10:30	<b>Francigny:</b> Meroitic Nubia, a glass story	<b>Ammar:</b> The features of environmental dimensions in the local Meroitic cults	<b>Vrtal:</b> Diachronic tendencies in the design and use of Kushite sealing devices
10:30-11:00	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>
11-11:30	<b>External World Emberling</b> <b>Hallof:</b> The inscriptions of the burial chambers of pyramid Beg. S. 503 – a case of „Fachkräftemangel“ (lack of specialists) in Ancient Meroe	<b>Environment Kozieradzka-Ogunmakin</b> <b>Fantusati:</b> Meroitic flora and fauna according to the late Roman sources	<b>Reuse Mohamed Bedri</b> <b>Buzon e.a.:</b> Memory, Identity, and Site Reuse in Meroitic/Post-Meroitic Burials in the Third Cataract Region
11:30-12	<b>Kaper:</b> Meroitic presence at the Red Sea harbour of Berenike: Recent sculpture finds from the Isis temple	<b>Ciesielska:</b> Tradition or necessity? Isotopic insight into the continuity of Meroitic agro-pastoral integration into the urban economy of medieval Soba	<b>Laptaś:</b> From Meroitic Winged Disc to Spinning Disc in Byzantium: Transformations of a Solar Motive in the Architectural Details
12-12:30	<b>Ast:</b> Possible evidence for Meroitic kings at the Red Sea harbour of Berenike: Recent inscriptional finds from the Isis temple	<b>Fakhri Hassan Abdallah Hassan,</b> The Economic Foundations behind the Rise of the Napatan State	<b>Wieczorek:</b> Napatan period decorated blocks in Old Dongola: context, meaning and interpretation of the material
12:30-14:30	<i>lunch break</i>	<i>lunch break</i>	<i>lunch break</i>
14:30-15	<b>External World Millet</b> <b>Shochat/Gilboa:</b> Inter-regional trade of the rising Napatan state: long-lasting Nubian monopoly on Near Eastern ivory exchange as viewed from the Southern Levant	<b>WORKSHOP: Yvanez:</b> Archaeology of Appearance <i>Material dimensions of “appearance”:</i> Garments – Textiles (Yvanez) / Garments – Skin (Burnat) / Footwear (Veldmeijer)	<b>Settlement and Burial Wolf</b> <b>Budka:</b> Regionalism in the Napatan Empire: Evidence for settlement patterns in the Attab to Ferka region
15-15:30	<b>Smith:</b> A Decorated Box and Contents from Tombos: Internationalism, Identity, and Political Economy during the Kushite Dynasty	<i>From images to artefacts and back again:</i> Who's the man? Some thoughts on embodiment of masculine appearance in Kush (Matić & Carballo Pérez) / From Foreigners to Enemies: Visualizing Pain in Depictions of Prisoners in Kush ( Drici) / In between - material performances and sensory approaches of leather objects (Skinner)	<b>Nowotnick, Matthews:</b> Cooking in Meroe: Food traditions and cooking technologies in interregional perspective
15:30-16	<b>Gafar:</b> Influence of cultural forms of Meroitic kingdom on state formation in Darfur, Sudan: a divine kingship perspective	About moon, horns and sashes: visual expression of royal authority in Nubia (Wozniak) / Discussion	<b>Mamon:</b> What can small finds tell us about the ancient lifeways? A glance from the Meroitic Kedurma, Nile third cataract region
16:00-16:30	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>
16:30-17	<b>External World Francigny</b> <b>Yahia:</b> Desert Forts in El Ga'ab Depression, Western Dongola Reach: with Kushitic Evidence at State Fringes	<b>WORKSHOP: Yvanez:</b> Archaeology of Appearance <i>Methodology and visualization - how to bring this evidence together? :</i> Depiction of Predynastic appearances. A scientific and aesthetic bias, (Minotti) / Archeology of appearance in the Saï funerary assemblage (2450 BCE-350 CE) (Caltagirone) / Scientific perspectives on make-up use (Lemos)	<b>Settlement and Burial Budka</b> <b>Wolf e.a.:</b> Towards a New Interpretation of Napata City
17-17:30	<b>Moller:</b> O Lord safe the elephants: a reevaluation of evidence from Upper Egypt.	Discussion	<b>Osman:</b> Meroitic Burial Practices in the Third Nile Cataract Region of Northern Sudan
17:30-18	<b>Millet:</b> Meroitic settlements and their functional change in the 2nd century AD: What influences from the external world?	Final Discussion	
18:30	Photo of the group of participants		
19:00	Reception in the Geo-Museum Pferdegasse 3		

WEDNESDAY	Room F2	Room F5	Room F4
9-9:30	<b>History Rilly</b> <b>Bishop-Wright:</b> Abandoned, Resettled, Forgotten: Faras and the Chronology of Early Meroitic Lower Nubia	<b>Material Culture Alhassan</b> <b>Hend:</b> Two Anthropoid Coffins from the 25th Dynasty: the higher elite Vs the lower elite	<b>Iconography Zielinska</b> <b>Ciampini:</b> Between Temple and Palace. Some Suggestions on the Iconography of Natakamani in Napata and Naqa
9:30-10	<b>Burstein:</b> The Reign of Amanirenas: A Suggestion	<b>Emam:</b> Scarab Amulets in the Meroitic Period; Remarks on the Typology and Distribution	<b>Paul:</b> Reality or Symbolism? Reevaluating the Role of Elephants in Meroitic Culture
10-10:30	<b>ElTayeb, Czyzewska-Zalewska:</b> Time for change	<b>Shadia:</b> Symbolism in the Use Faience as Architectural Elements in Kush	<b>Kleinitz:</b> Faces of the Meroitic world: Investigating the human form among the ancient graffiti at the ceremonial centre of Musawwarat es-Sufra
10:30-11	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>
11-11:30	<b>History Kuckertz</b> <b>Rilly:</b> Revisiting the date of Queen Shanakdakhete	<b>Material Culture Shadia</b> <b>Gasmelsid:</b> The Fading away Paintings of the Ante Chamber of Ku. 16	<b>Iconography Kleinitz</b> <b>Zielińska, Polkowski:</b> The Lord of Miseda. Understanding the place from the perspective of a man engraved in a rock
11:30-12	<b>Kahn:</b> Sennacherib's Victory over the Kushite-and-Egyptian Forces at Elteqeh	<b>Yvanez:</b> From clothing to body wrappings. Textile gestures in Meroitic burial rites	<b>Legoux:</b> Embodying the otherness : what meroitic self-representation owes to the Egyptian depiction of the Kushites
12-12:30	<b>de Voogt:</b> Meroitic in the history of writing systems	<b>Negood:</b> The building materials in the site of the West Dragab	<b>Bost:</b> Femininity and masculinity in Meroitic temples : display of a symbolic oneness
12:30-14:30	<i>lunch break</i>	<i>lunch break</i>	<i>lunch break</i>
14:30-16:00	<b>Posterslam</b>	<b>No lectures</b>	<b>No lectures</b>
16:00	<i>coffee available</i>		
16:00-18:00	<b>Poster discussion in the Poster exhibition</b>		

THURSDAY	Room F2	Room F5	Room F4
9-9:30	<b>Religion Rondot</b> <b>Nagy:</b> Resurrection Osiris: The Chapel of Osiris-Ptah neb-ankh	<b>Pottery Nowotnick</b> <b>Bagińska:</b> The Mammisi Temple B 561 at Jebel Barkal – a summary of the study of ceramics	<b>Meroe Manzo</b> <b>Grzymski:</b> Excavating Meroe
9:30-10	<b>Anderson e.a.:</b> A Round Peg in a Square Hole: The enigmatic round building in Dangeil's temple precinct.	<b>David:</b> Recent Advances in Meroitic Ceramic Chronology and their Historical Implications	<b>Onasch, Wolf:</b> A Glimpse of the Building History prior to the s. c. Royal Baths at Meroë
10-10:30	<b>Díaz-de-Cerio:</b> Re-examining the iconographic composition of Bar.26 (Barkal West Group)	<b>Kilroe:</b> Patterns of expression: using handmade pottery motifs as a window into a Kushite world-view	<b>Thanaa:</b> Sculpting statues in Meroe
10:30-11	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>
11-11:30	<b>Religion Yellin</b> <b>Kroeper:</b> Isis in Naga	<b>Pottery Büchner-Matthews</b> <b>de Lellis-Danys:</b> Meroitic Paradigm and its Influence on the Later Pottery Production	<b>South Grzymski</b> <b>Adam:</b> The nature of Meroitic evidence from the southern Gezira, Sudan
11:30-12	<b>Perlzmeier:</b> Naga's sacred buildings	<b>Nowotnick e.a.:</b> El-Tuweina: Evolution and function of a regional centre in the Bayuda	<b>Tesch:</b> The view from the South: the Meroitic Kushite State and Society Between Late Antiquity and Early Middle Ages'
12-12:30	<b>Onderka, Honzl:</b> Cultic equipment from the Isis Temple at Wad Ben Naga (WBN 300)	<b>Sekihiro, Ishimura:</b> Reevaluation of Meroitic pottery in the Kyoto University Museum	<b>Manzo:</b> Tales of ladies and lions. Remarks on the roots of some elements of the Meroitic culture
12:30-14:30	<i>lunch break</i>	<i>lunch break</i>	<i>lunch break</i>
14:30-15	<b>Religion Onderka</b> <b>Rondot:</b> The DEHENET Concept	<b>Pottery David</b> <b>Buechner e.a.:</b> History drawn from Jebel Barkals vessels: A chronological view from the humble pot sherd	
15-15:30	<b>Kendall:</b> Temple B 1100 and the Archaeology of the Coronation at Jebel Barkal	<b>Tayallah:</b> Meroitic Pottery from the Burial Context of Kedurma, Region of the Nile Third Cataract; a Typological and Contextual Study	
15:30-16	<b>Yellin:</b> Late 1 century BCE-1 century CE royal burials in the Northern Royal Cemetery and Jebel Barkal and Meroitic activities in the Temple of Isis, Philae	<b>Pottery discussion</b>	
16-16:30	<b>Faroug:</b> Urbanization and the Lion God Apedemak in Ancient Meroë		
17:00	Visit of the Hall of Westphalian Peace, Welcome adress by the mayor of Muenster		
18:00	Conference dinner in the "Ratskeller"		

FRIDAY	<b>Room F2</b>
9-10:30	<b>Inputs 15 min (in person or online)</b> Ghalia Garelnabi - General Director NCAM Ikhlas Elatief - NCAM Office Cairo Hassan Hussein: An overview of Safeguarding the Napatan& Meroitic archaeological sites & Museum Collections Magdy Mohamed Ahmed Abdalbakhit Hissin: Protection and management of archaeological sites in the eastern Sudan's desert: Deraheb as a case study Nosiba Mahgoub: The special need of community engagement with Sudan National Museum Rifal Imam: Heritage-Making: A Nubian Woman's Guide
10:30-11:00	<i>Coffee break</i>
11:00-12:00	<b>Short Inputs 5-10 min (in person or online)</b> Mahmoud Suliman, Sami Elamin, Loai Shamsalola, Mohammed el Toum, Elmonaster Elmoubarak, Alhassan Ahmed, Abdelhai and others
12:00-13:00	<b>General Discussion</b>
13:00	<b>Closing session</b>